

All Registrants Eligible for Prizes *Must Be Present to Win*

- Top Male & Female Overall
- o Top Master Male & Female (40+)
- o Top 3 in Each Age Division
- Best Superhero/Villain Costume

For Race Information Contact:

Kim Chappelear · Email:

chappelearkimberly3@gmail.com

For Donation/Sponsorship Contact:

Beverly Siemens · Tel: 530-632-5567 Email: Beverly.siemens@gmail.com



Proceeds to benefit: CASA Council of Mohave County

*CASA Council funds unexpected & unfunded needs of foster children in **Mohave County**

8th Annual Superhero 5K Run/Walk & Kids Dash

Saturday · April 5, 2025 · 8:00 AM · KRMC Hualapai Mountain Campus · 3801 Santa Rosa Dr. Be a hero for a foster child

Race Day Highlights:

- > Start & Finish @ KRMC Hualapai Mntn Campus, 3801 Santa Rosa Dr. Kingman, AZ
- Kids Dash start @ 8 AM & 5K start @ 8:10 AM
- Awards Ceremony
- Post-Race Refreshments

Race Fee: (in person registration Cash or Check)

\$25 up to March 15, 2025

\$30 March 15 - April 4, 2025

\$35 Race Day (Cash, Check or Card)

\$10 Kids Dash (very short distance for young kids)

Early Packet Pickup: April 4th at Hualapai Kwik Stop,

2500 Hualapai Mtn. Rd. 5:00 - 6:30 pm Race Day Registration: 6:45AM - 7:30 AM

Make Checks Payable to: CASA Council of Mohave

County



Hualapai Kwik Stop





New: Swag bags and Race Shirts are first come first serve at packet

Mail registration to CASA COUNCIL at PO BOX 6605 Kingman, AZ 86402 OR Register online at: https://endurancecui.active.com/event-reg/select-race?e=89790705

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|--|--|--|---|---|--|--|--|
| NAME: | | | | _ | AGE DIVISIO | ONS (Circle one only) | |
| ADDRESS: | DRESS: | | | _ | 14 & under | 15-19 Yrs | 20-29 yrs |
| | | | | | 30-39 Yrs | 40-49 Yrs | 50-59 Yrs |
| | ZIP: | | | | 60 & Over | Kids Dash | |
| DOB: | AGE: | MALE | FEMALE | Other _ | | | |
| PHONE: | EMAIL: | | | | _ | | |
| ts affiliates, agents, narmless for any and aggravation associal give my permission | my acceptance of this entry, I officers, employees, and volu d all injuries suffered in conne ted with said event. I have bee for the free use of my name a have read and fully understan | inteers, any coordina ection with said even- en warned that I mus nd picture for use in | tion groups, s t. I further hol at be in good h any broadcas | ponsors, and d none of the ealth to parti t, telecast, bro | any individual associa above responsible fo cipate and I acknowle ochure, or media cove | ated with this event, a or the loss of person it edge that I am an ama | and will hold them tems nor any other form of ateur in such events. I also |
| Signed: | | | | Dated: | | | |
| Parent signature if participant is under 18 years of age: | | | | | | Dated: | |